

HOT RODS & HARLEYS® ENTRY FORM



My signature below confirms my intended participation in the **24th Annual Hot Rods & Harleys** Car Show. In consideration for participation in this event, I hereby release and discharge the **24th Annual Hot Rods & Harleys** Car Show Committee, **THE RIVER CRUIZERS, INC. CAR CLUB**, the **AVI RESORT and CASINO LAUGHLIN, NEVADA**, the **STATE of ARIZONA**, the **STATE of NEVADA**, **CLARK COUNTY**, or any officers, members, employees, agents or affiliates from any and all known and unknown damages, injuries, losses, judgments or claims for any cause suffered by me personally or my property, as well as anyone under my direction or control. I also agree to indemnify without consideration, reservation, or qualification all the aforementioned persons from any and all liabilities occasioned from actions or conduct of any person assisting me, cooperating with me, under my direction or myself. **CANOPY/AWNINGS ARE MY SOLE RESPONSIBILITY THAT THEY ARE SECURE AT ALL TIMES.**

I have read and do understand the release and responsibility statements above and realize that my signature hereon limits my rights to the law.

Signature _____ Name _____ Date _____

Mailing Address (PO Box) _____ City _____ State _____ Zip _____

Phone (_____) _____ email _____

Vehicle Yr _____ Make _____ Model _____ Color _____

Club Affiliation _____ City _____

T-SHIRT SELECTION: Please circle one size & color. **SIZE:** S M L XL 2X 3X 4X **COLOR:** WHITE ASH

Entry must be received by April 5, 2024, to GUARANTEE shirt size & color.

CAR SHOW ENTRY FEES: Cars & Trucks - \$50 Motorcycles - \$25

MAKE CHECKS PAYABLE TO: River Cruizers, Inc. **MAIL ENTRIES TO:** River Cruizers, Inc.
c/o Cathy Romero
3329 Northridge Ave.
Bullhead City, AZ 86429

PARKING – REGISTRATION – AWARDS:

Car Show **PARKING** STARTS Thursday, April 18, 2024, 12:00 noon.

Car Show **REGISTRATION** STARTS Friday, April 19, 2024, 9:00 am.

Car Show **REGISTRATION CLOSING** Saturday, April 20, 2024, 12:00 noon.

Car Show **AWARDS CEREMONY** is Sunday, April 21, 2024, 8:30 am. Must be present to receive trophy.

FOR SHOW INFORMATION, PLEASE CONTACT:

Louie Giancanelli cell: 661-289-0352 email: myranch101@yahoo.com

Danny Moran cell: 909-226-7437 email: toodoggies@aol.com